



**WEST VIRGINIA ASSOCIATION OF RETIRED SCHOOL EMPLOYEES**  
**Affiliated with the NRTA Division of AARP**  
**HONOR POINTS 2016-2017**

County \_\_\_\_\_ President \_\_\_\_\_ Date \_\_\_\_\_

**To be Done:**

- On-going \_\_\_\_\_
- On-going \_\_\_\_\_
- On-going \_\_\_\_\_
- On-going \_\_\_\_\_
- Spring, 2017 \_\_\_\_\_
- Summer, 2016 \_\_\_\_\_
- June 2017 \_\_\_\_\_
- Summer, 2016 \_\_\_\_\_
- Aug/Sept. 2016 \_\_\_\_\_
- Aug/Sept. 2016 \_\_\_\_\_
- Fall/Winter, 2016-17 \_\_\_\_\_
- Fall/Winter, 2016-17 \_\_\_\_\_
- Winter, 2016-17 \_\_\_\_\_
- Feb./Apr. 1, 2017 \_\_\_\_\_
- Spring, 2017 \_\_\_\_\_
- May 15, 2017 \_\_\_\_\_
- To July 15, 2017 \_\_\_\_\_
- May 15, 2017 \_\_\_\_\_
- Sept 22-26 2016 \_\_\_\_\_

**Tasks:**

1. Held at least 6 regular meetings during the past year.
2. Invited a WVARSE officer, Regional Director or Executive Director to attend or speak at one County meeting.
3. Sponsored or co-sponsored one program that benefited the community. Examples are the AARP Safe Driving Class, Blizzard Boxes, or a Health Fair.
4. Submitted one article and/or photo to the editor of the WVARSE Newsletter.
5. Your county was represented at the Leadership Conference in the spring of 2017 by the County President, Vice President or designee.
6. Obtained names and addresses of school employees, retiring in 2016, from the county office or from other sources and sent same to Executive Director.
7. Your county was represented at the 2017 Regional Meeting by the President or Vice-President and the five Committee Chairpersons or Co-chairpersons or their designees.
8. Contacted all members and potential members, including new retirees, and invited them to become members of state and county units.
9. Delegates or Alternate Delegates attended the 2016 Annual Council.
10. Participated in the Memorial Service at the 2016 Annual Council by giving a money gift.
11. Made a second attempt to contact all non-members.
12. Had a meeting with the local Legislators prior to the opening session of the Legislature.
13. Kept in close contact with local legislators especially during the Legislative session.
14. Held an election of officers and sent a list of county officers, chairmen, and co-chairmen, with addresses, zip codes, telephone numbers and e-mail addresses by April 1, 2016, to the Regional Director and Executive Director.
15. Sponsored or participated in a Retirement Education Program for all potential retirees.
16. Reported Community Service hours to the Regional Community Services Chair May 15; Reported deceased member names to Regional I& P chair June 1; Reported Annual Council delegates list to WVARSE membership clerk July 15.
17. Achieved 50% of the potential membership or increased membership by at least 5% over the previous year.
18. Proclaimed the last week in September as "WVARSE (and your county unit) Week" in the local community.

**Honor Point Designations**

18 Points—Gold  
 17 Points—Silver      12-16 Points—Blue  
 8-11 Points—Red

**This form will be available online for completion and submission to the Executive Director via email.**

Please return this form even though you did not complete all eighteen points. We wish to know which ones you did complete. Send a copy to the following address:  
**William Milam, Executive Director, WVARSE, 200 Elizabeth Street, Charleston, WV 25311.**